


# Joy to the World

Isaac Watts (1674-1748)

Georg Friedrich Haendel (1685-1759)

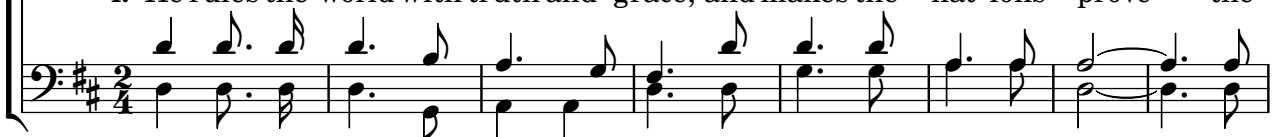
$\text{♩} = 100$

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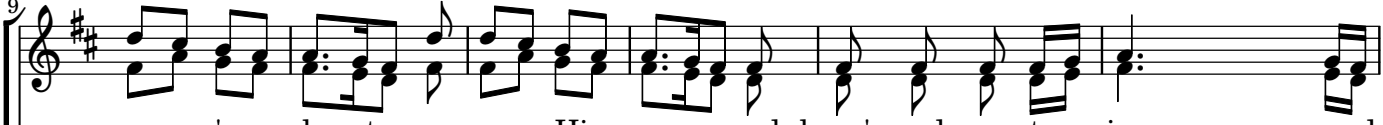


1. Joy to the world, the Lord is come! Let earth re - ceive her King; let  
2. Joy to the earth, the Sav - ior reigns! Let men their songs em - ploy; while  
3. No more let sins and sor - rows grow, nor thorns in - fest the ground; He  
4. He rules the world with truth and grace, and makes the nat - ions prove the


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9



ev - 'ry heart pre - pare Him room, and heav'n and na - ture sing, and  
fields and floods, rocks, hills and plains re - peat the sounding joy, re -  
comes to make His bles - sings flow far as the curse is found, far  
glor - ies of His right - eous - ness, and won - ders of His love, and



(and heav'n,) and heav'n and na - ture  
(re - peat,) re - peat the sounding  
(for as,) far us the curse is  
(and won -,) and won - ders of His

15



heav'n and na - ture sing, and heav'n, and heav'n, and na - ture sing.  
peat the sounding joy, re - peat, re - peat, the sounding joy.  
as the curse is found, far as, far as, the curse is found.  
won - ders of His love, and won - ders, won - ders, of His love.



sing, and heav'n and na - ture sing,  
joy, re - peat the sounding joy,  
found, far as the curse is found,  
love, and won - ders of His love,

# Freue dich, Welt

Dt. Text: Johannes Haas (1931-2004)

Georg Friedrich Haendel (1685-1759)

$\text{♩} = 100$

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1. Freue dich, Welt, dein Kö-nig naht. Mach dei - ne To - re weit. Er  
2. Je - sus kommt bald, mach dich be - reit. Er hilft aus Sün - den - nacht. Sein  
3. Freuet euch doch, weil Je - sus siegt, sein wird die gan - ze Welt. Des

T  
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kommt nach sei - nes Va - ters Rat, der Herr der Herrlich - keit, der  
Zep - ter heißt Barmher - zig - keit und Lieb ist sei - ne Macht, und  
Sa - tans Reich dar - nie - der liegt, weil Christ ihn hat ge - fällt, weil

(der Herr,) der Herr der Herrlich -  
(und Lieb,) und Lieb ist sei - ne  
(weil Christ,) weil Christ ihn hat ge -

15

Herr der Herrlich - keit, der Herr, der Herr der Herrlich - keit.  
Lieb ist sei - ne Macht, und Lieb und Lieb ist sei - ne Macht.  
Christ ihn hat ge - fällt, weil Christ, weil Christ ihn hat ge - fällt.

keit, der Herr der Herrlich - keit,  
Macht, und Lieb ist sei - ne Macht,  
fällt, weil Christ ihn hat ge - fällt,